NOTICE AND AGENDA APPLE VALLEY TOWN

Town Council Regular Meeting

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 1**st **day of November, 2012** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:00 PM or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Public Comments
- 6. Discussion and possible action on selling the Ford F-350 to the SSD
- 7. Discussion and possible action on purchasing meeting room chairs
- 8. Discussion and possible action on Resolution 2012-15 establishing a Town Identity Theft Prevention Program
- 9. Report and recommendation from the Planning Commission
- 10. Report and recommendation from the Big Plains Water and Sewer SSD
- 11. Report and recommendation from the Parks and Recreation Department
- 12. Report from the Community Events Committee
- 13. Report from the Fire Department
- 14. Report and recommendation from the Code Enforcement Officer
- 15. Report and recommendation from Emergency Management
- 16. Roads Report and consideration of continuing improvements
- 17. Consent Calendar Income and Expenses Town Treasurer
- 18. Consider approval of minutes:
 - a. October 18, 2012 Regular Meeting Minutes
- 19. Request for a closed session
- 20. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website http://pmn.utah.gov the Town website www.applevalleyut.org and faxed to The Spectrum on the 31st day of October, 2012.

Dated this 31st day of October, 2012 Nathan Bronemann, Recorder Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.